



County of Nevada Fish & Wildlife Commission



Commissioners

*Larry Mazzuca
District I
707-365-6212*

*Craig Ferrari
District II
530-268-1661*

*Jeff Hollstien
Vice Chair
District III
530-205-9748*

*Jeff Jenkins, Chair
District IV
530-205-9444*

*Ray Butler
District V
530-587-6680*

*Chris de Nijs
Ex-Officio Member*

****Special** Meeting of the Fish and Wildlife Commission
AGENDA, January 3, 2019**

TIME: 6:00 p.m.

PLACE: Providence Rooms A and B, 950 Maidu Avenue, Nevada City, 95959.

Providence Rooms A and B are located upstairs, and straight ahead, at LAFCO.

1. Call to Order
2. Pledge of Allegiance
3. Approval of the Agenda
4. Approve Minutes of the December 2, 2018, Meeting
5. Public Comment
6. New Business
 - a. Propagation Fund Donation to Butte County
(Discussion/Possible Action)
7. Commission Member Comments/Announcements
8. Adjournment

Next Regularly Scheduled Meeting: February 5, 2019

Advisory Regarding Public Comment

Members of the public shall be allowed to address the Fish and Wildlife Commission on items not appearing on the agenda which are of interest to the public and are within the subject matter jurisdiction of the Fish and Wildlife Commission, provided that no action shall be taken unless otherwise authorized by the subdivision (6) of State Government Code Section 54954.2. This agenda was posted on bulletin boards 72 hours in advance of the meeting at Eric Rood Administrative Center on **POSTED Friday, December 28, 2018**