



County of Nevada Fish & Wildlife Commission



Commissioners

Larry Mazzuca
District I
Vice Chair
707-365-6212

Craig Ferrari
District II
530-268-1661

Jeff Hollstien, Chair
District III
530-414-8480

Jeff Jenkins
District IV
530-205-9444

Ray Butler
District V
530-587-6680

Chris de Nijs
Ex-Officio Member

Meeting of the Fish and Wildlife Commission
AGENDA, February 4, 2020

TIME: 6:00 p.m.
PLACE: Board of Supervisors Chambers, 950 Maidu Avenue, Nevada City

1. Call to Order
2. Pledge of Allegiance
3. Approval of the Agenda
4. Approve Minutes of the December 3, 2019, Meeting
5. Public Comment
6. Agency Reports
 - a. Department of Fish and Wildlife
 - b. Nevada Irrigation District (NID)
7. Fine Fund Balance (Informational)
8. New Business
 - a) Nomination and Election of 2020 Commission Chair and Vice Chair
 - b) Request for Commission Members and Meeting Attendees to Submit Recommendations (oral or written) for Program Presentations for 2020 Commission Meetings
 - c) 2020 Meeting Schedule
 - d) Fiscal Year 2020/21 Budget Recommendation. Review of Proposals from Agencies/Groups Presented during the December 3, 2019, Meeting - (action)
9. Old Business
 - a) Discussion of possible comments to the California Department of Fish and Wildlife Regrading Proposed Changes for 'Simplifying' Inland Fishing Regulations – (action)
10. Commission Member Comments/Announcements
11. Notices from the Fish and Wildlife Commission (see page 2)

Advisory Regarding Public Comment

Members of the public shall be allowed to address the Fish and Wildlife Commission on items not appearing on the agenda which are of interest to the public and are within the subject matter jurisdiction of the Fish and Wildlife Commission, provided that no action shall be taken unless otherwise authorized by the subdivision (6) of State Government Code Section 54954.2. This agenda was posted on bulletin boards 72 hours in advance of the meeting at Eric Rood Administrative Center.

POSTED January 31, 2020



County of Nevada Fish & Wildlife Commission



- a. Proposed Regulatory Action Relative to Wildlife Areas, Public Lands, and Ecological Reserves
- b. Five Year Status Review Concerning Clara Hunt's Milkvetch, Recommending Up-Listing the Species from Threatened to Endangered
- c. Continuation Notice for the Experimental Fishing Permit Program
- d. Proposed Regulatory Action Relative to Klamath River Basin Sport Fishing Regulations
- e. Petition from the Center for Biological Diversity to list Western Joshua Tree as Threatened Under the Endangered Species Act
- f. Petition from Kathleen Roche to list Shasta Snow-Wreath as Endangered Under the Endangered Species Act
- g. Proposed Regulatory Action Relative to Central Valley Sport Fishing Regulations
- h. Proposed Regulatory Action Relative to Upper Klamath-Trinity Spring Chinook Salmon Sport Fishing
- i. 90 Day Extension of Emergency Regulations Regarding Take of Chinook Salmon in Anadromous Waters of Klamath River Basin
- j. 15 Day Continuation Notice for the Experimental Fishing Permit Program (Phase 1) Regulations
- k. Proposed Regulatory Action Relative to Mammal Hunting Season 2020-2021
- l. Proposed Regulatory Action Relative to Waterfowl Hunting Season 2020-2021
12. Adjournment

Next Regularly Scheduled Meeting: April 7, 2020

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