

AGENDA

NEVADA COUNTY MENTAL HEALTH AND SUBSTANCE USE ADVISORY BOARD

DATE: Friday, May 7, 2021

TIME: 10:00 a.m. - 12:30 p.m.

PLACE: Due to Governor Newsom's Shelter in Place Order the meeting will occur by zoom and phone
Join Zoom Meeting

<https://us02web.zoom.us/j/85995170904?pwd=c1hTekZpTVVUdkZYUis1OzBQU0tMZz09>

Dial by your location

1 408 638 0968 US (San Jose)

Meeting ID: 859 9517 0904

Passcode: 164319

***Public Comment can be made by email at HNSA@co.nevada.ca.us , chat through zoom during the meeting or by phone during the meeting.**

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- *The meeting is accessible to people with disabilities. Anyone requiring reasonable accommodation to participate in the meeting should contact the Health and Human Services Agency by calling (530) 265-1627 at least four days prior to the meeting.*
 - *The Mental Health and Substance Use Advisory Board Meeting is recorded for transcribing the minutes.*
1. Call to Order and Introductions. 10:00 a.m.
 2. **PUBLIC COMMENT:** 10:05 a.m. (5 min).
Public Comment can be made by email at HNSA@co.nevada.ca.us , chat through zoom, or by phone during the meeting. Members of the public may address the Board on items not appearing on the agenda. Please understand that no action shall be taken on items not appearing on the agenda. The Chair may limit an individual to three minutes. Refer to the other side of the agenda for additional Board Protocols.
 3. Announcements. 10:10 a.m. (5 min).
 4. Mental Health Services Act Public Hearing on the Annual Plan Update for Fiscal Year 2021/22 and Annual Progress Report on Fiscal Year 2019/2020 Activities – Priya Kannall. 10:15 a.m. (20 min).
 5. Behavioral Health Director's Report – Phebe Bell 10:35 a.m. (30 min).
 6. Conservatorships – Kelly Carpenter 11:05 a.m. (30 min).
 7. Mental Health and Substance Use Advisory Board Minutes December 4, 2020 and April 2, 2021. 11:35 a.m. (5 min).
 8. Peer Support. 11:40 p.m. (5 min).
 9. Continuum of Care – Shera Banbury and Gayatri Havighurst. 11:45 a.m. (5 min).
 10. California Association of Local Behavioral Health Boards & Commissions – Shera Banbury. 11:50 p.m. (5 min).
 11. Mental Health Board Annual Report to the Board of Supervisors – Amanda Wilcox 11:55 a.m. (15 min).
 11. June Meeting Agenda and speakers. 12:10 p.m. (5 min).

ALL ITEMS ON THE AGENDA MAY BE ACTED UPON BY THE MHSUAB

This agenda was posted on bulletin boards 72 hours in advance of the meeting at the following location: The Eric Rood Administrative Center and Behavioral Health Department Crown Point Location, outside the main entrance.

For more information about the Mental Health and Substance Use Advisory Board visit the website:

<https://www.mynevadacounty.com/941/Mental-Health-and-Substance-Use-Advisory>

Board Protocol (Non-Board Member Participation)

- **This information is designed to clarify the role of non-board members and their participation while attending the Mental Health and Substance Use Advisory Board (MHSUAB) meetings.**
- **The MHSUAB encourages public input in all of its meetings. In order to facilitate this, we allow for public input at specific times – once at the beginning of the agenda for those items that do not appear on the agenda. The other time allows for brief comments after each agenda item has been discussed.**
- **Please understand that no action shall be taken on items not appearing on the agenda unless otherwise authorized by Government Code Section 54954.2**
(known as the Brown Act or California Open Meeting Law)
- **A Board member may ask a clarifying question or refer the public speaker to an appropriate staff person. The MHSUAB does not address personal issues but may decide to put the broader topic on a later agenda.**
 - All remarks shall be addressed to the Board as a body and not to any member of the Board or Staff.
 - No person, other than a member of the Board and the person having the floor shall be permitted to enter into any discussion without the permission of the chairperson.
 - For items not on the agenda, each person is limited to three (3) minutes of comment during the Public Comment Period.
 - For items on the agenda, each person is limited to five (5) minutes of comment, unless time is extended by the chairperson.
 - For items on the agenda, if there is a person speaking on behalf of a group, with no other comments by another member of that group, please identify yourself as such and your time may be extended at the pleasure of the chairperson.
 - Total discussion time on any item may be limited by the chairperson to ensure that all of the business on the agenda is completed no later than 12:30 pm.