



County of Nevada Fish & Wildlife Commission



Commissioners

Larry Mazzuca, Chair
District I

Craig Ferrari
District II

Jeff Hollstien
District III

Jeff Jenkins, Vice Chair
District IV

Kevin Murphy
District V

MEETING AGENDA June 1, 2021

Pursuant to Governor Gavin Newsom's Executive Order pertaining to the convening of public meetings in response to the COVID 19 pandemic, the Nevada County Fish and Wildlife Commission (FWC) hereby provides notice that it will hold its regular meeting of the Fish and Wildlife Commission members virtually per Zoom.

MEETING: Nevada County Fish and Wildlife Commission
DATE: Tuesday, June 1, 2021
TIME: 6:00 p.m.

LOCATION: Join Zoom Meeting Join Zoom Meeting

<https://zoom.us/j/95390414813?pwd=Y2VINEVqU3BFVnJTdFdMc2ZMbkp0dz09>

Meeting ID: 953 9041 4813

Passcode: 441968

Or participate by phone during the meeting at 1-669-900-9128. (Meeting ID: 953 9041 4813; Passcode: 441968.

To address the FWC on a matter on the agenda:

Prior to the meeting, members of the public can provide general comments on items that are that are of interest to the public and are within the subject matter jurisdiction of the Board or on a particular agenda item before the meeting by writing a letter to the Fish and Wildlife Commission, or by calling (530) 470-2690 and leaving a message, or by emailing agdept@co.nevada.ca.us.

During the meeting, members of the public can comment on specific items under discussion when the Chair calls for public comment via zoom using the "raise hand" feature or by calling 1-669-900-9128 (Meeting ID: 953 9041 4813; Passcode: 441968), or by emailing agdept@co.nevada.ca.us.

1. Call to Order
2. Pledge of Allegiance
3. Corrections to the Agenda
4. Approve Minutes of the April 6, 2021 meeting
5. Public Comment

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Advisory Regarding Public Comment

Members of the public shall be allowed to address the Fish and Wildlife Commission on items not appearing on the agenda which are of interest to the public and are within the subject matter jurisdiction of the Fish and Wildlife Commission, provided that no action shall be taken unless otherwise authorized by the subdivision (6) of State Government Code Section 54954.2. This agenda was posted on bulletin boards 72 hours in advance of the meeting at Eric Rood Administrative Center.

POSTED: Friday, May 28, 2021

6. Agency Reports
 - a.) Department of Fish and Wildlife
 - b.) Nevada Irrigation District
7. Fine Fund Balance (Informational)
8. New Business
 - a.) Presentation- Mitch Lockhart, Environmental Scientist, CA Dept. of Fish and Wildlife- Stocking Plans for Nevada County, Population Trends and Current Research.
 - b.) Truckee River Access- Commission Member Murphy
9. Notices from the CA Fish and Game Commission
10. Commission Member Comments
11. Adjournment

Next Regularly Scheduled Meeting: August 3, 2021

Advisory Regarding Public Comment

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