



LAND PLANNING
CIVIL ENGINEERING
CONSTRUCTION SUPPORT

LETTER OF TRANSMITTAL

DATE: August 23, 2017

RE: Trees Resort at Darkhorse

TO: Nevada County CDRA
Attn. Coleen Shade
950 Maidu Avenue
Nevada City CA 95959

VIA: Courier

<u>Item No.:</u>	<u>Description:</u>
1.	2 Response to Agency Comments Memo by King Engineering
2.	8 Clubhouse & Townhome Site Plan, Floor Plans, & Elevations (sheets A-1 thru A-15) by JK Architecture
3.	8 Lighting Plans (sheets E-0 thru E-5) by JK Architecture
4.	8 color Vesting Tentative Map w/ Prelim. Grading, Drainage, & Utility Plans
5.	8 Aerial Photo Exhibit
6.	2 Master Plan & Design Guidelines updated by King Engineering
7.	2 Zoning Exhibits (Existing & Proposed)
8.	2 Preliminary Drainage Report by King Engineering
9.	2 Preliminary Sewer Report by King Engineering
10.	2 Hazardous Materials/Waste Statement
11.	2 GPA Rezone Request by King Engineering
12.	2 Buildability Analysis for Single-Family lots by King Engineering
13.	2 Oak Woodland Management Plans by Foothill
14.	2 Wetlands Avoidance Strategy letter by Foothill
15.	2 Biologic Resource Assessments updated by Salix
16.	2 Traffic Report updates by KD Anderson
17.	2 Market Reports by Chuck Nozicka
18.	2 Title Reports updated

THESE ARE TRANSMITTED AS CHECKED BELOW:

For approval For your use As requested
 For review and comment Other

REMARKS:

Cc:

Electronic copies to: Eddy Liu – Asian Pacific Group
Jordan Knighton - JK Architecture

FROM: Russell King, P.E.

h:\1proj\15-02 darkhorse\documents\transmittals\county submittal #2 08.23.17.doc